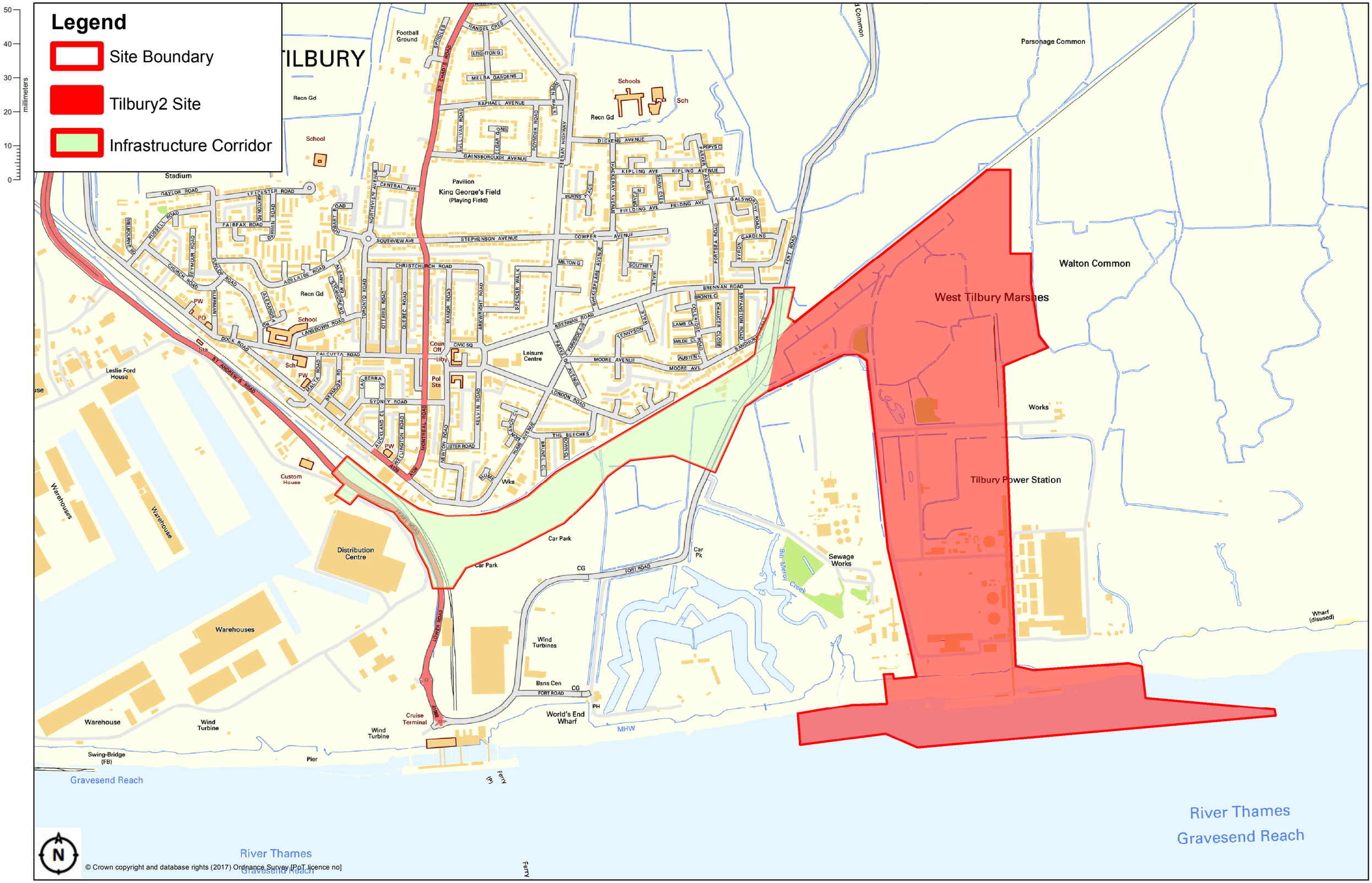


| | | | |
|---|---|---|---|
| DRAWING TITLE<br>**STUDY AREA** | SCALE<br>1:10000 @ A3 | DRAWN<br>AG | **FIG. 16.1** |
| | DATE<br>MAY 2017 | CHECKED<br>SRH | |

v.1 | 19/05/17 | FINAL

TILBURY2